

**U.S. District Court
District of Columbia (Washington, DC)
CIVIL DOCKET FOR CASE #: 1:18-cv-00121-RCL**

WILDEARTH GUARDIANS v. U.S. BUREAU OF LAND
MANAGEMENT

Assigned to: Judge Royce C. Lamberth
Cause: 05:552 Freedom of Information Act

Date Filed: 01/19/2018

Jury Demand: None

Nature of Suit: 895 Freedom of
Information Act

Jurisdiction: U.S. Government Defendant

Plaintiff

WILDEARTH GUARDIANS

represented by **Neil S. Kagan**
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TERMINATED: 05/30/2018

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V.

Defendant

**U.S. BUREAU OF LAND
MANAGEMENT**

represented by **Benton Gregory Peterson**
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Date Filed	#	Docket Text
01/19/2018	<u>1</u>	COMPLAINT against U.S. BUREAU OF LAND MANAGEMENT (Filing fee \$ 400 receipt number 0090-5293992) filed by WILDEARTH GUARDIANS. (Attachments: # <u>1</u> Civil Cover Sheet, # <u>2</u> Summons, # <u>3</u> Summons, # <u>4</u> Summons)(Nokes, Kelly) (Attachment 1 replaced on 1/19/2018) (zsth). (Entered: 01/19/2018)
01/19/2018		Case Assigned to Judge Royce C. Lamberth. (zsth) (Entered: 01/19/2018)
01/19/2018	<u>2</u>	SUMMONS (3) Issued Electronically as to U.S. BUREAU OF LAND MANAGEMENT, U.S. Attorney and U.S. Attorney General (Attachments: # <u>1</u> Notice and Consent)(zsth) (Entered: 01/19/2018)
02/01/2018	<u>3</u>	Corporate Disclosure Statement by WILDEARTH GUARDIANS. (Nokes, Kelly) (Entered: 02/01/2018)
02/22/2018	<u>4</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 1/26/2018.

		Answer due for ALL FEDERAL DEFENDANTS by 2/25/2018. (Nokes, Kelly) (Entered: 02/22/2018)
02/22/2018	<u>5</u>	NOTICE of Appearance by Benton Gregory Peterson on behalf of U.S. BUREAU OF LAND MANAGEMENT (Peterson, Benton) (Entered: 02/22/2018)
02/28/2018	<u>6</u>	ANSWER to <u>1</u> Complaint by U.S. BUREAU OF LAND MANAGEMENT.(Peterson, Benton) Modified to add link on 3/1/2018 (znmw). (Entered: 02/28/2018)
03/05/2018	<u>7</u>	NOTICE of Appearance by Neil S. Kagan on behalf of WILDEARTH GUARDIANS (Kagan, Neil) (Main Document 7 replaced on 3/6/2018) (znmw). (Entered: 03/05/2018)
05/18/2018	<u>8</u>	ORDER directing the government to produce a Vaughn Index with a supporting motion to dismiss or motion for summary judgment by 6/21/2018. Signed by Judge Royce C. Lamberth on 5/17/18. (lsj) (Entered: 05/21/2018)
05/30/2018	<u>9</u>	NOTICE OF WITHDRAWAL OF APPEARANCE as to WILDEARTH GUARDIANS. Attorney Neil S. Kagan terminated. (Nokes, Kelly) (Entered: 05/30/2018)
07/12/2018	<u>10</u>	Unopposed MOTION for Extension of Time to File by U.S. BUREAU OF LAND MANAGEMENT (Attachments: # <u>1</u> Text of Proposed Order)(Peterson, Benton) (Entered: 07/12/2018)
08/08/2018	<u>11</u>	ORDER granting <u>10</u> Motion for Extension of Time to File a Dispositive Motion; Joint Status Report due by 8/13/2018. Signed by Judge Royce C. Lamberth on 8/7/18. (lsj) (Entered: 08/08/2018)
08/13/2018	<u>12</u>	Joint STATUS REPORT by U.S. BUREAU OF LAND MANAGEMENT. (Peterson, Benton) (Entered: 08/13/2018)
09/13/2018	<u>13</u>	Joint STATUS REPORT by U.S. BUREAU OF LAND MANAGEMENT. (Peterson, Benton) (Entered: 09/13/2018)
09/18/2018	<u>14</u>	NOTICE of Change of Address by Kelly E. Nokes (Nokes, Kelly) (Entered: 09/18/2018)
10/15/2018	<u>15</u>	Joint STATUS REPORT by WILDEARTH GUARDIANS. (Nokes, Kelly) (Entered: 10/15/2018)
11/15/2018	<u>16</u>	Joint STATUS REPORT by U.S. BUREAU OF LAND MANAGEMENT. (Peterson, Benton) (Entered: 11/15/2018)
12/14/2018	<u>17</u>	Joint STATUS REPORT by WILDEARTH GUARDIANS. (Nokes, Kelly) (Entered: 12/14/2018)
01/14/2019	<u>18</u>	Unopposed MOTION to Stay , MOTION for Extension of Time to <i>in Light of Lapse of Appropriations</i> by U.S. BUREAU OF LAND MANAGEMENT (Attachments: # <u>1</u> Text of Proposed Order)(Hudak, Brian) (Entered: 01/14/2019)
01/24/2019	<u>19</u>	VACATED PURSUANT TO ORDER ENTERED ON 2/11/2019.....ORDER granting <u>18</u> Motion to Stay and Motion for Extension of Time. Signed by Judge Royce C. Lamberth on 1/24/2019. (lcrcl2) Modified on 2/11/2019 (zlsj). (Entered: 01/24/2019)
02/11/2019	<u>20</u>	ORDER LIFTING STAY. Joint Status Report due by 5/25/2019. Signed by Judge Royce C. Lamberth on 2/8/19. (lsj) (Entered: 02/11/2019)